APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DLP PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132270 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60937 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PATA KHAS CHAURAHA,SADABAD MURSAN ROAD, HATHRAS, UTTAR PRADESH - 204213 |
| 5 | PRINCIPAL NAME | SUMIT PATHAK |
| 6 | PRINCIPAL QUALIFICATION | B.Sc, M.Sc. , B.Ed |
| 7 | SCHOOL EMAIL ID | dlppsmursan@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7300648400 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://dlppsmursan.com/webassets/docs/1-cbse- affilation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://dlppsmursan.com/webassets/docs/society- registration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://dlppsmursan.com/webassets/docs/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://dlppsmursan.com/webassets/docs/recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://dlppsmursan.com/webassets/docs/building- certificate.pdf |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://dlppsmursan.com/webassets/docs/fire- certificate.pdf |
|---|--|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://dlppsmursan.com/webassets/docs/deo- certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://dlppsmursan.com/webassets/docs/health-and- sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://dlppsmursan.com/webassets/docs/fee- structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://dlppsmursan.com/webassets/docs/annual- academic.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://dlppsmursan.com/webassets/docs/smc.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://dlppsmursan.com/webassets/docs/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://dlppsmursan.com/webassets/docs/last- three-years.pdf |

D : STAFF (TEACHING) :

| SL | _ | INFORMATION | DETAILS |
|----|----|-------------|---------|
| NC | Э. | | |

| 1 | PRINCIPAL | SUMIT PATHAK |
|---|---|--------------------|
| 2 | TOTAL NO. OF TEACHERS | 29 |
| | PGT | 9 |
| | тдт | 7 |
| | PRT | 7 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SRISHTI BHAL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PAVAN KUMAR SHARMA |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------------------------|
| 1 | 2024 | 28 | 23 | 82.14 | Positive and Constructive |

RESULT CLASS: XII

| SL NC | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|----------|------|----------------------------------|------------------------------|--------------------|---------------------------|
| 1 | 2024 | 29 | 24 | 82.76 | Positive and Constructive |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|--|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6926 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 640 |
| 4 | INTERNET FACILITY | YES |

| 5 | NO. OF GIRLS TOILETS | 10 |
|---|--|--|
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch? si=PyPTV18ZbOr_tCmX&v=Ug1LmNiSJ5M&feature=youtu.be |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-------------------|----------------|---------------|
| 1 | SUMIT PATHAK | PRINCIPAL | MSC |
| 2 | Satendra Kumar | PTI | МА |
| 3 | Sanjeev Kumar | TGT | BSc |
| 4 | SANGEETA SHARMA | PRT | M.A |
| 5 | VISHNU KAUSHIK | TGT | MCA |
| 6 | VIKRAM SINGH | PGT | M.A |
| 7 | PUJA | TGT | M.A |
| 8 | ANSHU PACHAURI | NTT | MA |
| 9 | MONA SHARMA | TGT | B.TECH |
| 10 | ANMOL VARSHNEY | OTHER | B.Sc |
| 11 | ABHI PATHAK | NTT | BSC |
| 12 | ANJALI | PRT | BSC |
| 13 | NAEEM KHAN | PGT | ВА |
| 14 | HARSH GAUTAM | PGT | M.COM |
| 15 | RACHNA VERMA | PRT | MA |
| 16 | VIKAS VASHISTHA | PGT | M.Sc |
| 17 | DURGESH KUMARI | PRT | MA |
| 18 | SHIVAM RAWAT | PET | B.PES |
| 19 | ARTI | PRT | B.Sc |
| 20 | CHANDRA PAL SINGH | VICE PRINCIPAL | M.Sc |

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| 21 | ILA SINGH | PGT | MSC | |
|----|-------------------------|------------------|-------|--|
| 22 | MANOJ KUMAR KAUSHIK | PGT | MSC | |
| 23 | PAVAN KUMAR GUPTA | PGT | M.COM | |
| 24 | POONAM | PRT | BSC | |
| 25 | TAMHID KHAN | TGT | ВА | |
| 26 | SHIVAM UPADHYAY | PRT | B.Sc | |
| 27 | PRIYA YADAV | TGT | ВА | |
| 28 | PRIYANKA SAMADHIYA | TGT | B.A | |
| 29 | NUTAN SINGH | NTT | B.A | |
| 30 | RAJNI PARASHAR | NTT | B.A | |
| 31 | NARENDRA PAL SINGH RANA | PGT | MSC | |
| 32 | SHIVANGI PATHAK | PGT | M.COM | |
| 33 | PAVAN KUMAR SHARMA | WELLNEES TEACHER | BAMS | |
| 34 | KHUSHBOO | NTT | BSC | |
| 35 | SRISHTI BHAL | SPECIAL EDUCATOR | B.Sc | |
| 36 | SHIVANI PATHAK | NTT | B.A. | |
| | | | | |